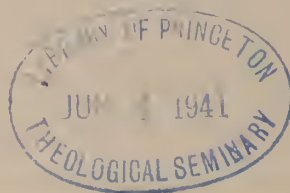



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The Princeton Seminary Bulletin

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Vol. ~~XIV~~ ^{XIII}

PRINCETON, N. J., DECEMBER, 1919

No. 3

The Opening of the Seminary

The opening exercises of the one hundred and eighth session of the Seminary were held in Miller Chapel on Thursday morning, September the twenty-fifth. A cordial welcome to the new students was extended by President Stevenson, and an address entitled "The Eschatology of the Psalms" was delivered by the Rev. Professor Geerhardus Vos, Ph.D., D.D. The speaker, in a careful and discriminating review of the material offered by the Psalter, maintained that the only hope of the world lies in imparting to the nations the same belief in the justice and holiness and ultimate triumph of God as was expressed by the inspired writers of old.

THE SEMINARY ENROLLMENT

The enrollment of the Seminary has shown a gratifying increase over last year. The total number last year including those who came in from war service at mid-year was 114. One hundred and fifty nine men, whose names are given below, began the session. Several for health or other providential reasons, were compelled to withdraw so early in the session that their names will not appear in the annual Catalogue. It is especially gratifying that the Junior Class began with 54 members this year in contrast with an enrollment of 17 Juniors last year.

A report from the various students in regard to their service in the war has been requested with the resulting returns: 57 were enlisted in the Army or Navy of one or the other of the allied powers; 5 were Chaplains and 12 engaged in Y. M. C. A. work. In the list below the enlisted men are indicated by a star (*); the Chaplains by a double dagger (‡), and the Y. M. C. A. workers by a dagger (†).

FELLOWS

- | | | | |
|--|----------------|--|--------------------|
| Harold I. Donnelly,*
A.B., Wooster University, 1911; A.M., 1912;
Princeton Seminary, 1916.
(Fellow in New Testament.) | Wooster, Ohio. | Mebane Ramsay,†
A.B., University of Omaha, 1913;
A.M., Princeton University, 1915.
B.D., Princeton Seminary, 1916.
(Fellow in Apologetics, studying in Princeton University.) | New York |
| Charles F. Deininger,
A.B., Ursinus College, 1915;
Princeton Seminary, 1918.
(Fellow in Semitic Philology, studying in Princeton University.) | Newark, N. J. | Hastings Eells,
A.B., Clark University, 1916;
A.M., Princeton University, 1918;
B.D., Princeton Seminary, 1919.
(Fellow in Church History, studying at Yale School of Religion.) | Worcester, Mass. |
| John Wick Bowman,
A.B., College of Wooster, 1916;
Princeton Seminary, 1919.
(Fellow in Biblical Theology.) | Uniontown, Pa. | Edwin F. Montgomery,
A.B., Austin College, 1913;
B.D., Princeton Seminary, 1916.
(Fellow in Didactic and Polemic Theology, studying in Edinburgh.) | Dowling Park, Fla. |

GRADUATE STUDENTS

- Arthur R. Achtemeier, Jansen, Nebr.
A.B., Mission House College, 1916;
Mission House Seminary, 1919.
- William W. Boyce, Jr., Waxhaw, N. C.
A.B., Erskine College, 1909;
Erskine Seminary, 1911.
- James Walker Brown,† Clio, S. C.
A.B., Davidson College, 1912;
Columbia (S.C.) Seminary, 1918.
- James L. Chestnut, Cedarville, Ohio
A.B., Cedarville College, 1918; A.M., 1919;
Reformed Presbyterian Seminary, 1919.
- Frederick H. De Jong, Orange City, Iowa
A.B., Hope College, 1916;
Western Seminary (Mich.), 1919.
- Frank De Roos, Springfield, S. D.
A.B., Hope College, 1916;
Western Seminary (Mich.), 1919.
- Leroy Y. Dilliner, Cameron, Mo.
A.B., Park College, 1915;
Princeton Seminary, 1919.
- David L. Doherty, Philadelphia, Pa.
Cedarville College;
B.D., Reformed Presbyterian Seminary, 1918.
- Hubert F. Doran, Cranbury, N. J.
Princeton Seminary.
- Ruben Elliker, Marengo, Iowa
A.B., Mission House College, 1915;
Mission House Seminary, 1918.
- Charles C. Ellis, Huntingdon, Pa.
A.B., Juniata College, 1898;
Ph.D., University of Pennsylvania, 1907.
- Courtenay H. Fenn, Peking, China
A.B., Hamilton College, 1887; A.M., 1890; D.D.,
1905;
Auburn Seminary, 1890.
- Curtis M. Glick, Hamilton, Mo.
A.B., Park College, 1915;
Princeton Seminary, 1919.
- Robert C. Grier, Columbia, S. C.
A.B., Erskine College, 1910;
Erskine Seminary, 1914.
- Buford L. Hamilton, Harms, Tenn.
Erskine College;
Erskine Seminary, 1919.
- William Hawthorne, Philadelphia, Pa.
A.B., Cedarville College, 1909;
B.D., McCormick Seminary, 1912.
- Clarence S. Hoffman, Kangkei, Korea
A.B., Albright College, 1907;
A.M., Princeton University, 1910;
Princeton Seminary, 1910.
- Gerhardus J. Holwerda, Paterson, N. J.
A.B., Calvin College, 1919;
Theological School of the Christian Reformed
Church, 1919.
- Findley D. Jenkins, Omaha, Nebr.
A.B., College of Wooster, 1916;
B.D., Princeton Seminary, 1919.
- Keigaku Kakuda, Sendai, Japan
North Japan College, 1910;
Theological Department of North Japan College,
1914.
- John Kuite, Holland, Mich.
A.B., Hope College, 1916;
Western Seminary, Holland, Mich., 1919.
- Raymond J. Lubbers, Cedar Grove, Wis.
A.B., Hope College, 1914;
Western Seminary (Mich.), 1919.
- Walter McCarroll, Larnaca, Cyprus
A.B., Geneva College, 1895;
Reformed Presbyterian Seminary, 1899.
- Herman Moes, Highland, Ind.
A.B., Calvin College, 1919;
Theological School of the Christian Reformed
Church, 1919.
- James Ralph Neale,† Piqua, Ohio
B.S., Muskingum College, 1910;
Xenia Seminary, 1914.
- Harry C. Neely,† Woodbine, Pa.
A.B., Lafayette College, 1916;
Princeton Seminary, 1919.
- Samuel E. Orwig, Phillipsburg, Pa.
A.B., Grove City College, 1914;
Princeton Seminary, 1919.
- Arthur R. Porter, Pittsburgh, Pa.
A.B., Westminster College (Pennsylvania), 1911;
A.M., Princeton University, 1916;
Princeton Seminary, 1916.
- Frederick Schweitzer,† Cranbury, N. J.
A.B., Princeton University, 1915; A.M., 1916;
Princeton Seminary.
- Joseph Steigenga, Zeeland, Mich.
A.B., Calvin College, 1919;
Theological School of the Christian Reformed
Church, 1919.

- Victor Steinberg, Buffalo, N. Y.
A.B., Mission House College, 1916;
Mission House Seminary, 1919.
- James K. Stewart,† Wilmington, Del.
A.B., Maryville College, 1914;
Princeton Seminary, 1917.
- Frank E. Stucki, Black River Falls, Wis.
A.B., Mission House College, 1916;
Mission House Seminary, 1919.
- Kichisuke Suzuki, Sendai, Japan
North Japan College, 1907;
Theological Department, North Japan College,
1910.
- James W. Teener, Cumberland, Ohio
A.B., Muskingum College, 1915;
Princeton Seminary, 1918; B.D., 1919.
- William M. Thomson, Durham, N. S.
A.B., Queen's University, Kingston, 1888;
Princeton Seminary, 1891.
- Lambert Van Haitisma, Zeeland, Mich.
A.B., Calvin College, 1919;
Theological School of the Christian Reformed
Church, 1919.
- Paul H. Walenta, Brooklyn, N. Y.
A.B., Mission House College, 1916;
Princeton Seminary, 1919.
- Frank D. White,* Newtonia, Mo.
Gordon Bible College, Boston, Mass.
- Martin Wyngaarden, Grand Rapids, Mich.
A.B., University of Washington, 1915;
Theological School of the Christian Reformed
Church, 1918;
B.D., Princeton Seminary, 1919.
- Peter Yff, Chicago, Ill.
A.B., University of Chicago, 1916;
Theological School of the Christian Reformed
Church, 1919.
- Joseph McC. Brownlee, Germantown, Pa.
B.S., University of Pennsylvania, 1913.
- Robert L. Clark, Jr., New Park, Pa.
A.B., Yale University, 1917.
- Marion U. Conditt,* Marion, Ky.
A.B., University of Kentucky, 1917.
- Michael F. Davis, Eatontown, N. J.
A.B., Dickinson College, 1917.
- Earl H. Devanny,* Lincoln, Ill.
A.B., Lake Forest College, 1916.
- C. Pardee Erdman,‡ Princeton, N. J.
A.B., Princeton University, 1915.
- Harry D. Fleming, Belleville, Pa.
A.B., Washington and Jefferson College, 1916.
- Marcus Grether, Loveland, Col.
A.B., Heidelberg University, 1916.
- Alvin B. Gurley,* Philadelphia, Pa.
A.B., Yale University, 1816.
- Joseph I. Gulick, White House Station, N. J.
A.B., Lafayette College, 1917.
- Theron Hewitt, Williamsburg, Pa.
Ph.B., University of Chicago, 1918.
- Gibson R. Johnson, New Concord, Ohio
A.B., Lincoln University, 1910.
A.B., Muskingum College, 1916.
- Herbert S. Kalajian, Wooster, Ohio
B.S., College of Wooster, 1917.
- Fred T. McGill,* Hickory Grove, S. C.
A.B., Erskine College, 1914.
- P. A. G. Macheimer,† Philadelphia, Pa.
A.B., Princeton University, 1916.
- Alan K. Magner,‡ Schenectady, N. Y.
A.B., Acadia University, 1913.
- Donald B. Mummert, Harrisburg, Pa.
A.B., Lafayette College, 1917.
- Paul Prichard, Los Angeles, Cal.
A.B., Occidental College, 1917.
- John R. Saunders, Butylo, Va.
A.B., Randolph-Macon College, 1915.
- Ludwig C. Schaumburg,
Henley Beach, South Australia
A.B., Grove City College, 1919.

SENIORS

- William W. Bancroft, Philadelphia, Pa.
A.B., Ursinus College, 1919.
- Augustus E. Bennett, Philadelphia, Pa.
- Arthur V. Boand,* Kansas City, Mo.
A.B., Westminster College (Missouri), 1916;
A.M., Princeton University, 1918.
- J. Howard Braunlein, Baltimore, Md.
A.B., Pennsylvania College, 1917.

- Jaroslav Skala, Nosislav, Czechoslovakia
University of Pennsylvania.
- A. Waldo Stevenson, Jr.,† Philadelphia, Pa.
A.B., University of Pennsylvania, 1917.
- Mortimer M. Stocker,* Honesdale, Pa.
A.B., Lafayette College, 1917.
- Joseph C. Stuart, Huntersville, N. C.
A.B., Elon College, 1912.
- Coovint R. Thomas, New Brighton, Pa.
A.B., Findlay College, 1918.
- James K. Unger, West Point, Miss.
B.S., University of Mississippi, 1915.
- John W. Voorhis, Ocean Grove, N. J.
A.B., Princeton University, 1917.
- Russell H. Woltz, Hamden, Ohio
A.B., College of Wooster, 1916.
- Leigh O. Wright,† Portsmouth, Ohio
Ph.B., College of Wooster, 1915.
- Andrew V. Wu,† Yü-yao, Chekiang, China
B.S., College of Wooster, 1916.
- Henry Miller, Linton, N. D.
A.B., Mission House College, 1918.
- Robert H. Owen, Ripon, Wis.
A.B., Ripon College, 1919.
- Ernest C. Potter, Athens, Pa.
B.S., South Dakota State College, 1915.
- Andrew Richards, Chattanooga, Tenn.
A.B., Maryville College, 1918.
- Howard D. Talbott,† Kansas City, Mo.
A.B., Missouri Valley College, 1917.
- John Townley,* Clements, Kan.
A.B., College of Emporia, 1917.
- Samuel J. Wylie, Belfast, Ireland
Queen's University of Belfast.
- JUNIORS
- Clarke C. Alexander, Covington, Tenn.
A.B., Trinity College (N. C.), 1919.
- Harry Boehme,† Aquetong, Pa.
University of Pennsylvania;
University of Pennsylvania Law School.
- Walter Bruggeman,* Philadelphia, Pa.
A.B., University of Pennsylvania, 1918.
- David C. Butler, Clifton, Texas
A.B., Austin College, 1918.
- William P. Campbell,* Essex Fells, N. J.
A.B., Yale University, 1916.
- Donald W. Carruthers,† Harrisburg, Pa.
A.B., Princeton University, 1915.
- William D. Chamberlain,* Glasgow, Ky.
A.B., Centre College, 1919.
- George J. DeWitt,* Holland, Mich.
A.B., Hope College, 1919.
- William E. Dudley, Princeton, Ill.
A.B., Huron College, 1919.
- Marshall L. Edgar,† Jamesburg, N. J.
A.B., Princeton University, 1917.
- Weaver K. Eubank, Carthage, Mo.
A.B., Cumberland University, 1916.
- Benjamin K. Fickes,* Carlisle, Pa.
A.B., College of Wooster, 1917.
- William H. Galbreath, Jr.,* Delta, Pa.
A.B., Lafayette College, 1919.
- MIDDLEERS
- Raymond D. Adams,* Red Bank, N. J.
A.B., Dickinson College, 1916.
- Edward J. Ardis,* Camden, N. J.
- John D. Buchanan,* Monmouth, Ill.
A.B., Monmouth College, 1915.
- George B. Cameron,* Winnipeg, Canada
University of Manitoba.
- Dávid P. Connery,* Belfast, Ireland
A.B., Queen's University of Belfast, 1918.
- H. Gerhart Faries, Philadelphia, Pa.
A.B., University of Pennsylvania, 1915.
- Kenneth J. Foreman,* Montreat, N. C.
A.B., Davidson College, 1911.
- Mark B. Grier,* Camden, Ala.
A.B., Erskine College, 1914.
- Horace E. Hoover, Mechanicsville, N. Y.
B.S., Grove City College, 1918.
- Paul R. Kirts,* Etna, Ohio
A.B., College of Wooster, 1916.
- Roland B. Lutz,* Philadelphia, Pa.
Litt.B., Princeton University, 1918.

- Charles Gerlinger,* Spur, Minn.
A.B., Macalaster College, 1917.
- Livingstone A. Gordon,* Chicopee, Mass.
A.B., University of Nebraska, 1917.
- Walter A. Groves,* Germantown, Pa.
A.B., Lafayette College, 1919.
- Harris G. Hilscher,* Lincoln, Neb.
A.B., College of Emporia, 1919
- Harvey A. Hood,* St. Paul, Minn.
Buena Vista College.
- Orien C. Hopper,* Woodhaven, N. Y.
Lafayette College.
- Ralph C. Hutchison,* Garden City, Kan.
A.B., Lafayette College, 1918.
- Herbert J. Jordan,* Beverly, N. J.
A.B., Maryville College, 1918.
- Willis B. Kilpatrick,* San Jose, Cal.
A.B., Monmouth College, 1918.
- George Kim Lee, Los Angeles, Cal.
A.B., Occidental College, 1919.
- Chester K. Lehman, Lancaster, Pa.
A.B., Hesston College, 1919.
- Thomas T. MacEwen,* Washington, D. C.
A.B., George Washington University, 1919.
- James V. McIver, New York City
A.B., Biddle University, 1919.
- Donald N. MacKubbin,* Germantown, Pa.
A.B., University of Pennsylvania, 1917.
- Edmund L. Marousek,* Sioux City, Iowa
A.B., Buena Vista College, 1918.
- Philip J. May,* Newark, N. J.
A.B., Ursinus College, 1919.
- Harold P. Melcher,* Germantown, Pa.
A.B., University of Pennsylvania, 1917.
- Edmund F. Miller,* Idalia, Col.
A.B., Westminster College (Mo.), 1918.
- Cedric V. Miller,† Philadelphia, Pa.
A.B., Maryville College, 1919.
- David T. Mizuki, Ukiha, Japan
A.B., Ohio Wesleyan University, 1919.
- Arthur P. Moor,* Atlanta, Ga.
B.S., John B. Stetson University, 1919.
- Raymond E. Muthard, Allentown, Pa.
A.B., Schullkill Seminary, 1912.
- John D. Muyskens, Alton, Iowa
A.B., Hope College, 1914.
- Robert F. Ogden,* Ashland, Ky.
A.B., Centre College, 1919.
- Clifford P. Osborne,* Mt. Freedom, N. J.
A.B., Rutgers College, 1917.
- Peyton L. Palmore,* Richmond, Va.
A.B., Hampden-Sidney College, 1917.
- Julian S. Park, Seoul, Korea
A.B., Baldwin-Wallace College, 1918.
- Walter J. Porter,* Athens, N. Y.
Park College.
- William A. Powel,* Rogersville, Tenn.
A.B., Maryville College, 1916.
- Joseph W. Robb,* Philadelphia, Pa.
B.S., Washington and Jefferson College, 1917.
- Calixto C. Sanidad, Narvaean, P. I.
A.B., Coe College, 1919.
- A. C. S. Smith, Beeton, Ont. Canada
A.B., University of Toronto, 1919.
- David J. Spratt,* Philadelphia, Pa.
A.B., Lafayette College, 1919.
- George H. Talbott,* Kansas City, Mo.
Missouri Valley College.
- John H. Thomson,* Middlebush, N. J.
A.B., Rutgers College, 1918.
- James Roy Walter, Apollo, Pa.
A.B., Grove City College, 1918.
- Donald J. Walton,* Sioux City, Iowa
A.B., Morningside College, 1917.
- William A. Webb, Jr.,* Baltimore, Md.
A.B., Grove City College, 1919.
- William F. Wefer,* Brooklyn, N. Y.
A.B., Lafayette College, 1919.
- Stanley A. Wengert,* Harrisburg, Pa.
A.B., University of Pennsylvania, 1919.
- Mark Wingerd,* Chambersburg, Pa.
A.B., Lebanon Valley College, 1918.

PARTIAL STUDENTS

William E. Baskerville, A.B., Macalester College, 1911.	St. Paul, Minn.	John W. Houck, A.B., Findlay College, 1918.	Enhaut, Pa.
Stuart K. Beecher,* A.B., College of Wooster, 1917.	Sennett, N. Y.	Willard G. Purdy,* B.S., Coe College, 1916.	Elgin, Ill.
Henry M. Foster, U. S. Grant University.	Taholah, Wash.	John W. Sexton,* Park College.	Gates-on-Tyne, England

In addition to the American born the student body represents the following nationalities: Canadian, English, Irish, Scotch, Armenian, Chinese, Czechoslovakian, Dutch, Filipino, German, Japanese, Korean.

The church connections of the student body are as follows:

Presbyterian, (North)	91	Christian Reformed	7
Presbyterian, (South)	13	Methodist Episcopal, North	4
Presbyterian, Canada,	2	Methodist Episcopal, South	3
Presbyterian, Ireland	2	Episcopal	1
Presbyterian, Wales	1	Baptist	1
Presbyterian, Scotland	1	Christian	1
Presbyterian, United	4	Church of God	1
Presbyterian, Reformed	3	Congregational	1
Presbyterian, Asso. Reformed	5	Mennonite	1
Reformed Church in America	4	United Brethren	2
Reformed Church in U. S.	9	Church of the Brethren	1

Student Meetings

At the Tuesday evening meetings under the auspices of the Seminary Y. M. C. A., the following speakers have delivered addresses:

Rev. Charles R. Erdman, D.D., of Princeton.

Rev. Herbert Adams Gibbons, Ph.D., of Paris.

Rev. Robert F. Fitch, D.D., of China.

Rev. H. B. Hulbert, of Korea.

Rev. W. C. Johnston, of Africa.

Rev. E. P. Hill, D.D., of the General Board of Education.

Rev. George F. Pentecost, D.D., of Philadelphia.

Professor Sam Higginbottom, of India.

Rev. John Kelman, D.D., of the Fifth Avenue Church, New York City.

Rev. John N. Mills, D.D., of Washington, D. C.

Student Volunteer Convention

The Eighth International Convention of the Student Volunteer Movement is to be held at Des Moines, Iowa, December 31st, 1919, to January 4th, 1920. Princeton Theological Seminary has been permitted to send a large number of delegates. The names of the students who expect to attend the Convention are as follows: Y. L. Dilliner, F. H. DeJong, J. J. Steigenga, J. K. Unger, M. U. Conditt, J. D. Buchanan, R. H. Owen, J. W. Houck, R. C. Hutchison, H. G. Hilscher, H. P. Melcher, W. G. Purdy, D. T. Mizuki, W. E. Dudley, J. D. Muyskens, A. V. Wu, D. W. Carruthers, A. P. Moor, G. K. Lee, E. F. Miller.

Lectures on Missions

During the opening part of the year President Stevenson has been devoting

considerable time to the problem of increasing the endowment of the Seminary. During his absence a number of prominent men have given assistance by delivering lectures in his place.

Rev. W. C. Johnston, D.D., of the West Africa Mission, has already given a course on Animism. Dr. Herbert Adams Gibbons has lectured on Islam and on the problems of the Near East. Dr. Courtney H. Fenn, of Peking, China, now doing post-graduate work in the Seminary, will give a course on Confucianism and phases of mission work in China. He will be followed by President C. A. R. Janvier and Professor Sam Higginbottom, who will conduct courses in Hinduism and the needs and problems of India.

The Stone Lectures

The course of lectures on the L. P. Stone Foundation for 1919-1920 was delivered Monday to Friday, November tenth to fourteenth, and on Monday November the seventeenth, by the Rev. Melvin Grove Kyle, D.D., LL.D., Professor of Biblical Theology and Biblical Archaeology, Xenia Theological Seminary, Xenia, Ohio.

The following introduction and outline have kindly been furnished by Dr. Kyle:

"Do you think I do not know my own stitches?" was the indignant remonstrance of a tailor to one who questioned his ability to identify his own work. A textile manufacturer who was walking with a friend through a great department store in a distant city suddenly exclaimed, as they passed a pile of table covers, "Oh, there are our damasks." Did not these men in reality speak for work of every kind and for workmen everywhere? Does not the product always bear the personal impress?

And may not others than the producer also learn to recognize the product? Upon such ability, in fact, rests all musical criticism, all art criticism, all literary criticism, that has to do with author and origin. In a junk shop in

London an old violin was found. It represented but a few shillings among the merchandise of the place. But the musical instrument dealers examined it; the violinists played upon it; and together they pronounced it a Stradivarius and it was sold for \$3,000. In the museum at the site of the old Olympian games stands in solitary state an almost perfect ancient marble statue of Hermes. It came from the ruins of Olympia; it represents the best age of Greek art; and the artists of the world have set it in its solitariness, where nothing else may stand beside it, as a genuine work of Praxiteles.

And shall the hand that carves the wood or wields the chisel leave more plainly the mark of its own individuality than the hand that uses the pen to register the mind and heart? Among the rubbish of an Egyptian refuse heap, kept through the ages by the sheltering drift of sand from the desert, a fragment of papyrus bearing ancient Greek literature was quickly identified as a lost play of Euripides. From the same heap of refuse were gathered many of an early collection of "sayings of Jesus" which Christian sentiment, that subtle, sensitive, critic of all Christian literature, quickly and uniformly, shall we not say infallibly, has separated into genuine "sayings of our Lord and corrupt records of other 'sayings'" now lost. Thus, whether the hand carves the wood or wields the chisel or uses the pen, it leaves a recognizable impress upon the product.

Even the divine workman is discovered by his work. In fact, the greatest argument for God is man himself; *only God could have made him*. If we knew no God, we should have to suppose one, for everywhere we find his marks. Thus all along the line from stitches to statues, from damasks to discoveries, from the most trivial product of man to the greatest work of God, the product bears the mark, the recognizable mark, of its producer.

These many illustrations illumine the fact that "After its kind" is the far reaching law of production as well as of reproduction: in the latter case we call it heredity, in the former case, impress; in every case, it is the producer's trade-mark. Something of one's individuality invariably, shall we not say inevitably, characterizes one's achievement; such

characteristics are also recognizable, if but one be well enough informed. In the last analysis, in the broadest sense, it is found that a creator, as well as *the* Creator, makes things in his own image: everything that is the product of life bears something of the life and environment that produced it, something of both the molder and the mold; and such impress may be recognized.

So the product always reveals the source, if but we are able to read the marks upon it. The Pentateuch can be no exception, but most certainly bears the marks of its origin. The real internal evidence always does identify a document, if we are able to read the evidence aright. Wherever the Pentateuch came from, its provenance, whether naturalistic or revelatory, or both, or a development from within with an objective revelation added from without, will certainly be stamped on its face. "Made in the wilderness," "made in Palestine," "made in Babylonia," or "made in heaven" will be marked upon it. The light that enables us to read aright these marks is the light from archaeology on Pentateuchal times. The purpose of these lectures is, by this light, to read these marks.

The phrase, "Pentateuchal times," in the title of this course of lectures does not mean merely the time of the composition of the Pentateuch. The question of time is purely a chronological question; the question of "times" embraces every question of historical provenance. The discussion of Pentateuchal times requires us to consider not only the time of the composition of the Pentateuch, but the language in which it was written, its rhetorical and other literary characteristics, its historical statements and allusions, its symbolism which necessarily reflects that life experience of a people which supplies mental furniture, the great teachings either whose appearance or whose non-appearance is significant, and, last of all, its laws, especially all that elaborate system known as the Ceremonial Law.

Not every dark corner of this vast field of investigation is, as yet, illuminated by the results of archaeological investigation and discovery, but some light already shines into every part of it. Sometimes the light is only a little ray that makes, in some dark corner, no more than a twilight in which it is impossible to see things clearly. We will keep out of such "twilight zones" and "walk in the light,"

where we will not receive vague impressions, but have clear vision.

FIRST LECTURE

Light on Peculiar Words, Phrases, and Narratives in the Pentateuch.

- I Significant Hebrew words of the Pentateuch found in the Egyptian language:—1. Succoth; 2. *Ohel*; 3. Migdol; 4. *Adon*.
- II Hebrew translation of Egyptian words and Hebrew account of Egyptian narrative in the Pentateuch:—1. The Narrative of the Plagues; 2. *Anbu*; 3. *Aat*.
- III Egyptian words in the Pentateuch:—1. *Ab*; 2. *Abrek*; 3. Proper names: Zaphnath-Paaneah, Asenath, Potiphar and Potipherah; 4. Three Egyptian descriptive words: *akhu*, *shesh*, and *yeor*.

SECOND LECTURE

Light on the Literary Characteristics of the Books of the Law

- I Literary allusions in the books of the Law to Egyptian customs and idioms:—1. *Mitsrain*; 2. *Matteh*; 3. "I AM" and JEHOVAH.
- II Archaeological conditions that make literary preparation for the Pentateuch in Mosaic times:—1. Origin of the Alphabet; 2. Cuneiform Script in Western Asia; 3. Law Codes and Ritual.
- III The Archaeology of the books of the Law:—1. The description of the route of the Exodus; 2. The biography of a man; 3. The unity throughout the development of the Law Codes; 4. The composition of the books of the Law according to the archaeology of the Pentateuch.
- IV The resulting significant and fundamental literary characteristic of the Pentateuch, the order of the principal ideas of the Hebrew sentence in the narrative of the Pentateuchal books.

THIRD LECTURE

Light on the History of Israel involved in the Pentateuchal discussion.

- I Historical allusions:—1. "Joseph's Coat"; 2. "An Egyptian"; 3. "Up out of the land"; 4. Edom and Moab in Pentateuchal History; 5. Pharaoh; 6. "The

waters of Shihor"; 7. "As thou comest unto Zoar"; 8. "The land of Rameses."

II Historical narratives:—1. The record of Ezekiel's prophecy concerning the doom of Tyre; 2. The account of the finding of the law in the days of Josiah; 3. The assumption of the Moses tradition in connection with the promulgation of the law in the days of Josiah.

III The chronology of the times:—1. The characteristics of early Old Testament chronology; 2. Some synchronisms.

FOURTH LECTURE

Light on the Tabernacle and its Furniture and the Vestments of the Priests.

I Was the pattern of the Tabernacle "showed in the mount" a Babylonian pattern?—1. The Critical view; 2. An examination of the facts.

II Was the pattern of the Tabernacle "showed in the mount" an Egyptian pattern?—1. Egyptian Architecture—A. The house. B. The Palace. C. The Tomb. D. The Temple; 2. Egyptian furniture, decoration, and vestments.

III The Significance of the evidence:—1. The divineness of the pattern unaffected by its provenience; 2. The time and place of the Tabernacle narrative; 3. A pattern of "heavenly things."

FIFTH LECTURE

Light on Questions of Eschatology in the Pentateuch.

I The Doctrine of the resurrection which Israel brought out of Egypt: certainly the Egyptian doctrine:—1. The Egyptians believed in another world which they peopled with "gods many and lords many"; 2. The Egyptians believed in life after death; 3. The Egyptians believed in immediate transition from this world to the other world; 4. The Egyptians believed also in the revival of the dead man; 5. The Egyptians had grossly materialistic ideas of the rising from the dead and of the life after death; 6. The Egyptian "doctrine of the resurrection" in reality a doctrine of resuscitation.

II What became of the doctrine of the resurrection which Israel brought out of Egypt?—1. First things first with God; first things in the wilderness teaching were spiritual ideas of God and his worship, and of the other world; 2. Any mention of the doctrine of the resurrection in the wilderness teachings at this time would have carried over into Israel's religion the materialistic notions of the Egyptians concerning the future life; 3. Israel's sojourn in Egypt not only is not a reason for the doctrine of the resurrection in the Pentateuch, but the best possible reason for its omission.

SIXTH LECTURE

Light on the Mosaic System of Sacrifices.

I Did the Mosaic System of Sacrifices have a Babylonian provenience?—1. The Critical view; 2. The view of the Archaeologists; 3. An examination of the material evidence.

II Did the Mosaic sacrifices have an Egyptian Provenience?—1. Materials of Egyptian sacrifices; 2. The Method of Egyptian Sacrifices; 3. The meaning of Egyptian Sacrifices.

III The bearing of these facts upon Theological and critical Questions: the great ideas of the Mosaic sacrifices entirely wanting in the sacrifices of the Egyptians:—1. Substitution; 2. Redemption by the blood; 3. Dedication; 4. Fellowship.

The lectures are to be published in book form by the Bibliotheca Sacra Company of Oberlin, Ohio. The title of the volume is to be "Kyle's Moses and the Monuments." It will contain 300 pages, 8 vo., with 20 plates. The price will be \$2.00 postpaid. The publishers make an "advance order" offer of \$1.65 postpaid, until February 1, 1920.

Faculty Notes

President Stevenson attended the inauguration of Dr. Samuel Charles Black as President of Washington and Jefferson College on October 22nd, and took part in the program.

He also spoke at the inauguration of Dr. Charles F. Wishart as President of the University of Wooster on December the 9th.

The Biblical Review for July and October prints two articles by Dr. Warfield on "The German Higher-Life Movement in its Chief Exponent." In these articles a careful analysis is given of the religious system of Theodor Jellinghaus, who dominated the perfectionist movement in Germany for a generation.

The first of two articles on "Albert Ritschl and his Doctrine of Christian Perfection" by Dr. Warfield, appears in the October number of *The Princeton Theological Review*. This article bears the sub-title of "Ritschl the Rationalist." The second article, the sub-title of which is "Ritschl the Perfectionist," will appear in the January number of the *Review*.

The Expository Times for September contains an exposition of I John v: 16, 17 by Dr. Warfield under the title of "Praying for the Erring." It is suggested in the article that John may not forbid us to pray for those who have sinned unto death, but rather bids us to pray for all erring brethren without raising any question as to whether their sin is unto death or not.

In the "Notes and Notices" of *The Princeton Theological Review* for July, Dr. Warfield discusses the second volume of Dr. Hastings' *Dictionary of the Apostolic Church* at considerable length. The method he adopts is to pass in review all the articles in the volume dealing with topics which enter into the doctrine of salvation, with the exception, of course, of those by Dr. Vos and himself, both of whom have contributed to the volume.

A letter on "Paul on Women Speaking in Church" by Dr. Warfield was printed in *The Presbyterian* for October 30, 1919. It gives a brief exposition of the passages in I Cor. xiv, I Tim. ii, and I Cor. xi.

Some months ago Dr. Smith published a paper in *The Nation*, entitled "The Education of a Professor," in which he touched upon some of his experiences since he became a member of the Faculty. The last of May he closed an engagement of seven months with the First Presbyterian Church of Pittsburgh. In June he delivered the Commencement address at Geneva College, Beaver Falls, Pa., and preached in the First Presbyterian Church of New York City. For two Sundays in July, all of August, and one Sunday in September he

preached in the Presbyterian church of Eaglesmere, Pa., and on the second and third Sundays of September in the First Church of Pittsburgh, where he has a standing engagement for the month of September. Since the Seminary opened he has preached to the school at Lawrenceville, in the Fifth Avenue Church of New York City, and several times in Brown Memorial Church of Baltimore.

The Rev. Professor Robert Dick Wilson, Ph.D., D.D., received the degree of Doctor of Laws from the University of Wooster on Tuesday, December the ninth, on the occasion of the inauguration of President Wishart.

Professor Erdman has been serving the Ninth Presbyterian Church, Philadelphia, during October and November. On the first of November he began his 26th annual series of addresses at the P. R. R. Y. M. C. A. Early in January he is to deliver a course of twelve lectures on the Bible at Nashville, Tenn.

Alumni Associations

The Philadelphia Seminary Alumni Association had its annual meeting at the City Club of Philadelphia on Monday, November the 17th. There was an unusually large attendance. President Stevenson spoke of the problems incident to the making of a preacher and he was followed by Dr. Harris E. Kirk, of the Franklin Street Presbyterian Church, Baltimore, who discussed as his theme, "The Making of a Sermon."

The Baltimore Alumni Association held its annual meeting on December the 15th at the Altamont Hotel in Baltimore. Arrangements are being made for the annual meeting of the New York Alumni Association which will probably be held on December 22nd.

The Executive Committee of the General Alumni Association is planning to organize additional Associations in centers where we have an exceptionally large number of alumni.

Homiletics and Elocution

The Directors and Faculty of the Seminary are very eager to lay more stress

upon the training of the students in the art of public speech and in the composition and delivery of sermons. The classes in the Seminary are so large as to demand more time than can possibly be given by the professors now in charge. By a special gift for the present year additional help is furnished both in the Department of Homiletics and the Department of Elocution. The Rev. Clarence E. Macartney, D.D., of Philadelphia, Pa., is to assist Dr. J. Ritchie Smith in training the students in sermon construction and delivery. At the invitation of Professor Henry W. Smith a week of special instruction in elocution and sermon delivery has been filled by Professor George M. Sleath of Allegheny. This is the second visit which Professor Sleath has paid to Princeton. In addition to the work which he performs in two theological seminaries in Pittsburgh, Professor Sleath also serves for a time each year in Union Seminary of Virginia. Professor Henry W. Smith is also arranging for further assistance in his department later in the year.

New Commentary by Dr. Erdman

An exposition of "The Acts" by Professor Charles R. Erdman, D.D., has recently been issued by the Presbyterian Board of Publication and Sabbath School Work, Philadelphia. This commentary is uniform with the other volumes in the same series, "The Gospel of Mark," "The Gospel of John" and "The General Epistles." The book is dedicated "to the students of Princeton Theological Seminary."

The Library

Has received the following books for the Alumni Alcove since the publication

of the May Bulletin: from the Rev. R. B. Kuiper, '11, "While the Bridegroom Tarrys," Grand Rapids, 1919; from the Rev. Prof. J. R. Smith, D.D., '76, "The Wall and the Gates, and other Sermons," Philadelphia, 1919; from the Rev. Prof. C. R. Erdman, D.D., '91, "The General Epistles, an Exposition," Philadelphia, 1918, and "The Acts, an Exposition," Philadelphia, 1919. It has also received the following pamphlets: from the Rev. F. J. Grimke, D.D., '78, "The Religious Aspect of Reconstruction," 1919; from the Rev. L. H. Jordan, '79, "The History of Religions in Italian Universities," Chicago, 1919; from the Rev. Wallace Radcliffe, D.D., LL.D., "The Sunken Stone," 1919; from the Rev. W. P. White, '70, "Historical Facts and Reminiscences of the Honey Brook Presbyterian Church," Philadelphia, 1910, "Centennial Historical Discourse, First Presbyterian Church of Plymouth, Pa.," "Sunday Observance Laws," "How May I become a Christian," "Presbyterian Churches of Philadelphia," "Presbyteries organized in Philadelphia," and "The Genesis and Growth of Synodical Home Missions"; from Arthur Mac Donald, '82, "Fundamental Peace Ideas...and the League of Nations," Washington, 1919; from the Rev. Prof. T. W. Hunt, L. H. D., '69, "Timely Topics"; from the Rev. Benjamin Thomas, '00, "One Hundred Years of Sunday School Work," 1919; from the Rev. K. A. Bishara, '10, "Is the Senate to Sign?," 1919, and "The League of Nations," 1919; from the Rev. F. B. Everitt, '90, "Historical Address delivered at the Historical Pilgrimage to Old Buffalo, Sept. 4, 1919"; from the Rev. Naomi Tamura, graduate student, '85-86, "Facts about the Shantung Question"; from the Rev. C. E. Diehl, D.D., '00, "The Effect of the War on Collegiate Education," In-

augural Address as President of the Southwestern Presbyterian University, 1918; from the Rev. Prof. B. B. Warfield, D.D., LL.D., '76, "Calvijn als Theoloog," Kampen, 1919; from the Rev. A. B. Dodd, '02, 'Annual Report of Tengersien Station, American Presbyterian Mission'; from the Rev. J. C. Elliott, '66, "Industrial Justice"; from the Rev. Prof. J. G. Machen, '05, "Recent Criticism of the Book of Acts," 1919, and from the Rev. A. V. C. P. Huizinga, '94, "The Ethics of Prohibition," 1919.

Alumni Notes

The Rev. Elihu Loomis, of the class of '50, is the oldest living alumnus of the Seminary. He was ninety-six years old last October and resides in Centerville, Mass.

The Rev. William A. Ferguson, D.D., '65, has changed his address from Manchester to La Rue, Ohio.

The Rev. William Baldwin, '67, has moved from Mount Clemens, Mich., to The Pennhurst, Atlantic City, N. J.

The Rev. James R. Russel, Ph.D., '71, was installed pastor of the Central Church of Downingtown, Pa., June 19, 1919.

The Rev. Robert E. Flickinger, '78, has moved from Rockwell City, Ia., to Fort Towson, Okla.

The Rev. David R. Workman, D.D., '79, celebrated the 30th anniversary of his pastorate of the Leacock church, Pa., on June 19, 1919.

The Rev. Sylvester W. Beach, D.D., '80, was elected moderator of the Synod of New Jersey at its fall meeting.

The Rev. William A. Hough, '81, has moved from Downey, Cal., to 1216 Bonita Ave., Berkeley, Calif.

The Rev. William T. Kruse, '81, has changed his address from Elwyn to Media, Pa.

The Rev. Richard Montgomery, '82, received the honorary degree of S. T. D. from the University of Pennsylvania in June.

The Rev. William F. Gowdy, '83, was installed pastor of the Fourth Church, Cincinnati, Ohio, June 24, 1919.

The Rev. Wesley F. Price, '83, has moved

from Denver, Colo., to 901 Merchant St., Emporia, Kans.

The Rev. Alfred J. Cheatham, '84, has moved from Fordyce to Arkadelphia, Ark.

The Rev. Charles E. Edwards, '84, has changed his address from Denver, Colo., to 200 West North Ave., Pittsburgh, N. S., Pa.

The Rev. C. A. R. Janvier, D.D., '84, President of Ewing Christian College, Allahabad, India, has returned to this country on furlough, and may be addressed in care of his son, Rev. Ernest P. Janvier, 807 East Washington Lane, Germantown, Philadelphia.

The Rev. Philip F. Matzinger, '85, after more than a year's service with the home troops as a Y. M. C. A. secretary, has resigned and is stationed at Santa Yuez, Calif., having taken up work with the Home Mission Committee.

The Rev. John H. Boyd, D.D., '86, closed his ministry in the First Church of Portland, Ore., July 13, and took up his work in McCormick Seminary at the opening of the fall session.

The Rev. E. Morris Fergusson, '86, has changed his address to 197 Grove Street, Auburndale, Mass. Next year he becomes the General Secretary of the Massachusetts Sunday School Association.

The Rev. Robert J. Phipps, D.D., '86, was installed pastor of the church of Pocatello, Ida., Sept. 16, 1919.

The Rev. J. Scott Butt, D.D., '87, has resigned the church of Bloomsburg, N. J., to accept a call to the West Kishacoquillas Church, Belleville, Pa.

The Rev. Herman C. Fox, '87, has accepted a call to the North Church of Denver, Colo.

The Rev. William R. Huston, '87, has resigned the church of Clifton Heights, Pa. He was given a public reception in recognition of his twenty-five years' pastorate.

The Rev. Glenroie McQueen, D.D., '87, has been installed pastor of the church at Newcomerstown, Ohio.

The Rev. Hugh L. Hodge, D.D., '89, has presented his resignation as pastor of the Sewickley Church, Pittsburgh, Pa., and expects to go to Scotland.

The Rev. Alford Kelley, '89, has gone for the winter to Clifton Station, Va.

The Rev. James W. Doughty, '90, was installed pastor of the Hope Reformed Church

of West Hoboken, N. J., Oct. 17, 1919. His address is 908 Malone Street, West Hoboken, N. J.

The Rev. Leonard Twinem, '90, was elected moderator of the Presbytery of Steubenville at its fall meeting.

The Rev. William L. Voorhies, D.D., was installed pastor of the church at Garfield, N. J., July 2, 1919.

The Rev. Robert H. Beattie, D.D., '91, was recently elected president of the Presbyterian Training School in Chicago, Ill.

The Rev. Jay C. Hanna, '91, was elected moderator of the Presbytery of Athens at its fall meeting.

The Rev. Wilbur C. Mickey, D.D., '91, was elected moderator of the Presbytery of Cleveland at its fall meeting.

The Rev. Carl G. H. Ettlich, '92, has been released from the Hopewell church, Pa., to accept a call to the Center Church of Carlisle, Pa.

The Rev. Benjamin M. Gemmill, Ph.D., '92, was elected stated clerk and treasurer of the Synod of Pennsylvania at its fall meeting.

The Rev. T. Maxwell Morison, '92, was chosen moderator of the Presbytery ofinghamton at its fall meeting.

The Rev. Alexander Gilmore, '93, has accepted a call to the churches of Hepburnville and Trout Run, Pa.

The Rev. Prof. George L. Robinson, D.D., LL.D., '93, is pastor-elect of the Edgewater Church, Chicago, Ill.

The Rev. Frank Lukens, '94, celebrated the 25th anniversary of his pastorate of the church of Burlington, N. J., on June 12, 1919, to which church he went direct from the Seminary.

The Rev. George Whitfield Mead, Ph.D., '94, received the honorary degree of D.D. from Berea College in June 1919.

The Rev. Guy L. Morril, '94, has resigned the Carmel Church, Edge Hill, Pa., to become corresponding secretary of the New Era Movement.

The Rev. Aaron E. Kiser, D.D., '95, has moved from Creston, Ia., to 2501 O Street, Lincoln, Neb.

The Rev. Kenneth J. McAulay, '95, has moved from Tacoma, Wash., to 937 Bonnie Brae St., Los Angeles, Calif.

The Rev. Edward L. Renick, '95, has moved from Jacksonville to Hartselle, Ala.

The Rev. David N. Yarbro, '95, has been released from the church of New Monmouth, Va., to take up work within the bounds of the Presbytery of Roanoke.

The Rev. John A. Brown, '96, has moved to East St. Louis, Ill., 201 Josephine Building.

The Rev. Hugh G. Moody, '96, has changed his address from Danville to Milton, Pa.

The Rev. Charles Schall, D.D., '96, has been awarded the Croix de Guerre with a star by the French government. He received the honorary degree of D.D. from the University of Pittsburgh last June.

The Rev. Charles S. Stevens, D.D., '96, has changed his address from Cape May, N. J., to Hotel Southland, Dallas, Texas.

The Rev. Robert F. Stirling, '97, was installed pastor of the church at Marple, Pa., October 14, 1919.

The Rev. William M. Carle, '98, may be addressed at Rogue River, Ore. His health prevents his engaging in pastoral work.

The Rev. Walter M. Elliott, '98, was released from the Belleville church, Ill., Sept. 28. He has taken up his work with the Educational Department of the Ford Company, Detroit.

The Rev. Jay C. Everett, D.D., '98, has changed his address from Emporia to 1412 Lincoln Street, Topeka, Kans.

The Rev. Henry B. Master, D.D., '98, has been elected General Secretary of the Board of Ministerial Relief and Sustentation and has taken up his work in Philadelphia. He received the honorary degree of D.D. from Hanover College last June.

The Rev. J. Calvin French, '99, has accepted a call to the church at Carmichaels, Pa.

The Rev. John S. Hamilton, '99, has changed his address from Chicago to 1740 Strathmore Ave., Cleveland, Ohio.

The Rev. Wm. J. Manifold, '99, has changed his address from Waitsburg, Wash., to Pollock, S. D.

The Rev. Gilbert L. Wilson, Ph.D., '99, of Stillwater, Minn., at the request of the Faculty represented the Seminary at the inauguration of President Bess of Macalester College.

The Rev. David S. Curry, '00, has changed his address from Clarinda, Ia., to Mount Union, Pa., having accepted a call to the church there.

The Rev. Allen S. Davis, '00, has accepted a call to Stillwater, Okla.

The Rev. Jacob Klaase, '00, has moved from Lockport, N. Y., to 1322 S. Lafayette Ave., Grand Rapids, Mich.

The Rev. Harvey G. Mathis, D.D., '00, was recently installed pastor of the church at Iola, Kan.

The Rev. Minot C. Morgan, D.D., '00, has declined the position of Secretary of the Board of Ministerial Relief and Sustentation which was recently tendered him.

The Rev. James W. Counterline, D.D., '01, has accepted a call to the Federated churches of Olympia, Wash.

The Rev. Thomas G. Koontz, D.D., '01, has resigned the pastorate of the Second Church of Wheeling, W. Va.

The Rev. Thomas W. Malcolm, '01, of St. Paul, Minn., has accepted a call to the Mount Olivet Church of Brooklyn, N. Y.

The Rev. Harold C. Harmon, '02, was elected moderator of the Presbytery of Troy at its fall meeting.

The Rev. Victor B. Dameree, '03, has changed his address from Grand Junction, Ia., to Lexington, Ky.

The Rev. J. James De Pree, '03, has changed his address from Grand Rapids, Mich., to Paola, Kan.

The Rev. Howard M. Frank, '03, was recently installed associate pastor of the City Temple Church of Dallas, Texas.

The Rev. John R. Landsborough, '03, began his work as pastor of the church at Nampa, Ida., July 1, 1919, and was installed Sept. 30.

The Rev. Charles L. Neibel, '03, has closed his army work with the Y. M. C. A., having served for two years.

The Rev. Ezra A. Van Nuys, D.D., '03, for sixteen years pastor of the church at Goshen, Ind., has become associate secretary of the Assembly's Committee on Men's Work, with headquarters at Chicago. He began work this fall.

The Rev. John T. Hackett, a graduate student, '03-'04, has resigned the Wissahickon Church, Philadelphia.

The Rev. Donald S. Carmichael, '04, was installed pastor of Trinity Church, Detroit, Mich., Nov. 25, 1919. His wife died suddenly, Nov. 9, while on the way to church.

The Rev. William H. Leslie, a graduate stu-

dent, '04-'05 has resigned the church at Grenloch, N. J.

The Rev. Edward J. Russell, a graduate student, '04-'05, was installed pastor of the church of Oxford, Pa., June 18, 1919.

The Rev. Harry G. Finney, '05 was elected moderator of the Presbytery of Cedar Rapids at its fall meeting.

The Rev. Adam G. Frank, '06, has gone from Brigham to Kaysville, Utah.

The Rev. Bert B. Harrison, '06, has accepted a call to the First Church of McDonald, Pa.

The Rev. Donald W. Richardson, '06, has been elected to the department of New Testament Literature and Interpretation in Nanking Theological Seminary, China.

The Rev. Bernard J. Brinkema, '07, with his congregation, recently celebrated the centennial anniversary of the First Church of Middletown, Ohio, of which he is pastor.

The Rev. James L. Dunmore, '07, has accepted a call to be assistant pastor of the First Church of Pasadena, Cal.

The Rev. Arthur R. Eckels, '07, is pastor of the Old Tennent Church, near Freehold, N. J.

The Rev. Claude P. Terry, '07, has resigned the pastorate of the First Church of Wheeling, W. Va.

The Rev. Conrad Vandervelde, '07, received the honorary degree of D.D., from Ripon College in June, 1919.

The Rev. Clarence H. Benson, '08, of Buffalo, N. Y., has been appointed by the Anglo-American Communities Committee to the Union Church of Kobe, Japan. He and his family sailed from Vancouver the middle of September.

The Rev. Willis O. Garrett, '08, was installed pastor of the First Church of Miami, Fla., October 29, 1919.

The Rev. Stuart McK. Hunter, '08, has changed his address from Bellevue, Neb., to 204 Nevada Street, Northfield, Minn.

The Rev. John G. Leitch, '08, has changed his address from Toledo, Ia., to Lake City, Ia.

The Rev. LeRoy Thompson, '08, has moved from Hope, Ark., to 801 Church Street, Alva, Okla.

The Rev. Chester W. Todd, '08, has accepted a call to the church in Sunbury, Pa.

The Rev. James W. Bean, Ph.D., a graduate student, '08-'09, was elected moderator of the Presbytery of St. Paul at its fall meeting.

The Rev. Prof. Remsen D. Bird, '09, received the honorary degree of D.D., from Lafayette College in June, 1919.

The Rev. Jesse M. Corum, Jr., '09, pastor of the First Church of Norristown, Pa., celebrated with his people the centennial of that church in November.

The Rev. Benjamin F. Farber, '09, is pastor of the Sixth Church of Pittsburgh, Pa.

The Rev. Frederick D. Niedermeyer, '09, pastor for six years of the Adams Memorial Church, New York, has resigned to accept a call to the First Church of Perth Amboy, N. J.

The Rev. Arthur J. Dressler, '10, has changed his address from Nelson, Neb., to Belleville, Kan., having accepted a call to the church in Belleville.

The Rev. Frederick A. Kullmar, '10, was installed pastor of the church of Bethel, Md., Oct. 26, 1919.

The Rev. Marcus E. Lindsay, '10, who has been engaged in Y. M. C. A. war work in France, has accepted a call to the church in Nowata, Okla.

The Rev. Carl B. Nauman, '10, has returned from his field in China on furlough, and may be addressed at Circleville, Ohio.

The Rev. John Orr, '10, of Middleport, Ohio, at the request of the Faculty represented the Seminary at the inauguration of President Edward S. Parsons of Marietta College.

The Rev. Wm. C. Perez, '10, after an Army Chaplaincy, is pastor of the Presbyterian Church, Bridgeport, Pa.

The Rev. William C. Thompson, '10, has changed his address to Danville, Pa.

The Rev. Herbert J. Allsup, '11, is pastor of the church of South Amboy, N. J., with address at 146 Broadway, S. Amboy.

The Rev. Harvey E. Easley, '11, was installed pastor of the First Church of Green Bay, Wis., Nov. 10, 1919.

The Rev. Henry E. Giles, '11, has resigned as pastor of Prospect Church, Ashtabula, to accept a call to Portland, Ore.

The Rev. David R. Edwards, '12, who has been a missionary in Chile, was installed pastor of the church at Ridley Park, Pa., Nov. 11, 1919.

The Rev. Hans J. Meinder, '12, has moved to Beaver Creek, Minn.

The Rev. Robert K. Lyle, '13, has been compelled for climatic reasons to give up his missionary work in Manchuria and has returned

to Ireland. His address is Church House, Belfast.

The Rev. Fred. Smith, '13, after a British Army Chaplaincy, goes in January, 1920, to the Africa gold coast, to serve for a year in the German Mission taken over by the United Free Church of Scotland.

The Rev. Edward R. Barnard, '14, with his congregation, celebrated the bi-centennial of the church at Hanover, N. J., Oct. 24 to Nov. 2, 1919.

The Rev. A. D. C. McIlroy, '14, is assistant pastor of the Cooke Church, Toronto, Canada.

The Rev. J. E. B. McIlroy, '14, is pastor of the Cowan Avenue Church of Toronto, Canada.

The Rev. Daniel A. McNeill, a graduate student, '14-'15, has taken up work as pastor of the church at Mangum, Okla.

The Rev. William Roy Bradley, '15, has changed his address from Madison to Fort Riley, Kan.

The Rev. John W. Ischy, '15, who was a chaplain with the Army of Occupation in Germany, has returned to this country and is at Round Bottom, Ohio.

The Rev. Henry M. Taxis, '15, has changed his address to Ashland, Pa.

The Rev. William T. Hanzsche, '16, has taken charge of the Union Tabernacle Church, Philadelphia, with his address 2013 East York Street.

The Rev. Fred L. Harper, '16, began work as pastor of the church in Frederickstown, Ohio, in October.

The Rev. Charles H. Lewis, '16, and Mary Alice Hudson were married, Sept. 17, 1919, in Fowler, Calif. Their address is Berkeley.

The Rev. Henry F. Wilke, '16, is pastor of the Church of the Redeemer in Germantown, Philadelphia.

The Rev. Milton A. Spotts, a graduate student, '16-'17, a chaplain in the Navy, is at the U. S. Naval Air Station at San Diego, Cal.

The Rev. John B. F. Carruthers, '17, and Mabel Grandin were married July 9, 1919, in Washington, D. C. Mr. Carruthers was appointed Manson Professor of Bible and College Pastor of Lafayette College. He accepted and began work on October 1st.

The Rev. Henry E. Gebhard, '17, is now pastor of the German Reformed Church at Duquesne, Pa.

The Rev. Howard L. Olewiler, '17, is associate pastor of the First Church of Wilkesburg, Pittsburgh, Pa.

The Rev. Charles B. Alexander, '18, is professor of history in Rutherford College, Connelly Springs, N. C., teaching ancient and modern history and a large Bible class.

The Rev. W. Bowen Bruere, '18, may be addressed at Buculla, Bombay, India.

The Rev. A. J. H. Dow, '18, has taken up his work in Dunedin, New Zealand, with address at 49 Highcliff Road, Anderson's Bay, Dunedin.

The Rev. Ward W. Long, '18, has changed his address from Akron, Ohio, to 503½ Union Ave., Portland, Ore. He is pastor of the Forbes Church there.

The Rev. Russell Paynter, '18, has accepted a call to the McDowell Memorial Church, Philadelphia, Pa.

The Rev. Stewart M. Robinson, '18, has accepted the position of assistant pastor of the Second Church of Cleveland, Ohio.

The Rev. Hessel Bouma, a graduate student, '18-'19, has accepted a call to the First Reformed Church of Paterson, N. J.

The Rev. Hunter B. Blakely, '19, is to be addressed at 706 South 24th St., Louisville, Ky.

The Rev. H. Spencer Edmunds, '19, is pastor of the Broadway Presbyterian Church of Sedalia, Mo., which was also President Stevenson's first pastorate.

The Rev. Joseph L. Grier, '19, is pastor of the churches of Elsberry and Mt. Zion, Mo., with his residence in Elsberry.

The Rev. Francis O. Hathaway, '19, was installed pastor of the church at Stockton, N. J., Nov. 6, 1919.

The Rev. Leroy C. Lewis, '19, is a missionary at Cawnpore, India, under the Foreign Board of the Methodist Church.

The Rev. Ralph B. Nesbitt, '19, was ordained an evangelist by the Presbytery of Philadelphia, Sept. 15, 1919, intending to go to India as a missionary. He is working as travelling secretary for the Student Volunteer Movement, with address, 25 Madison Ave., New York City.

The Rev. Bancroft Reifsnyder, '19, is engaged in teaching for a year in Lincoln University until the way is clear for his going to his foreign mission field.

The Rev. Reginald Rowland, '19, has be-

come assistant pastor of the Second Church of Elizabeth, N. J.

The Rev. Frederick Schweitzer, '19, is pastor of the church at Cranbury, N. J.

The Rev. Thomas A. Williams, '19, is pastor of the Presbyterian Church of Shickshinny, Pa.

Necrological Record

Since the issue of the Necrological Report notice of the death of the following alumni has been received.

The Rev. William Vincent Milligan, D.D., '53, died Aug. 6, 1919, in Cambridge, Ohio.

The Rev. Edward Franklin Williams, D.D., LL.D., '61, died May 26, 1919, in the Evanston Hospital, Chicago, Ill.

The Rev. John Logan Sample, '62, died July 19, 1919, in New Castle, Pa.

The Rev. Henry Martin Morey, D.D., '65, died Sept. 25, 1919, in Ypsilanti, Mich.

The Rev. Charles Edwin Van Allen, D.D., '65, died Aug. 6, 1919, in Echo Lake, Pa.

The Rev. James Francis Clark, '67, died Aug. 7, 1919, in Philadelphia.

The Rev. Robert Wickliffe Cleland, D.D., '70, died Sept. 21, 1919, in Los Angeles, Calif.

The Rev. William Edgar Mack, D.D., '74, died April 30, 1919, in Joplin, Mo.

The Rev. William Clarke Alexander, D.D., '76, died May 26, 1919, in Overbrook, Pa.

Nathaniel Irwin Rubinkam, Ph.D., '78, died Sept. 29, 1919, in Chicago, Ill.

The Rev. Zephaniah Bell Campell, D.D., '79, died Aug. 27, 1919, in Columbus, Ohio.

The Rev. William Vanzandt Louderbough, '79, died May 18, 1919, in Salem, N. J.

The Rev. George Law Richmond, D.D., '83, died April 22, 1919, in East Orange, N. J.

The Rev. Samuel Gulick Hutchison, '84, died March 7, 1919, in Chicago, Ill.

The Rev. Paul Albert Houghtaling, '89, died April 13, 1919, in Riverton, N. J.

The Rev. James Scott Moore, '89, died July 6, 1919, in Buffalo, N. Y.

The Rev. Joseph Browne Ricketts, '90, died April 13, 1919, in Salem, Ohio.

The Rev. Robinson Potter Dunn Bennett, D.D., '95, died Sept. 15, 1919, in Bar Harbor, Me.

The Rev. Harry Baremore Angus, '09, died April 30, 1919, in Philadelphia, Pa.

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